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NOTICE OF THE CORPORATE HEALTH AND SAFETY COMMITTEE DECISIONS FROM THE MEETING HELD ON MONDAY 15TH NOVEMBER 2021 AT 10.00AM.

#### CAERPHILLY COUNTY BOROUGH COUNCIL

# NOTICE OF THE DECISIONS FROM THE CORPORATE HEALTH AND SAFETY COMMITTEE MEETING HELD ON MONDAY 15TH NOVEMBER 2021 AT 10.00 A.M.

#### PRESENT:

Councillors: M.A. Adams, P.J. Bevan, D. Havard (Chair), W. Williams

Cabinet Member: C. Gordon (Cabinet Member for Corporate Services)

Trade Union Representatives: J. Garcia (Unison), G. Parr (Unite)

Officers: L. Donovan (Head of People Services), E. Townsend (Health and Safety Manager), A. Wigley (Principal Health and Safety Officer), D. Beecham (Electoral Services Manager), M. Williams (Interim Head of Property Services), R. Barrett (Committee Services Officer), J. Lloyd (Committee Services Officer)

## **APOLOGIES:**

Apologies for absence were received from Councillors D.T. Hardacre, A. Higgs and S. Kent (Vice-Chair), together with L. Dallimore (Unison), N. Funnell (GMB), R. Edmunds (Corporate Director of Education and Corporate Services), S. Richards (Head of Education Planning and Strategy), C. Edwards (Environmental Health Manager) and P. Cryer (Service Manager Children's Services).

The decisions and declarations of interest are set out below. For further details please refer to the relevant report.

| ITEM | SUBJECT  | DECISION                      | VOTE                                |
|------|--|-------------------------------|-------------------------------------|
| 2.   | Declarations of Interest   | None received.                | Vote not required.                  |
| 3.   | Minutes of the Corporate Health and Safety Committee held on 21st June 2021. | Approved as a correct record. | 3 For<br>0 Against<br>0 Abstentions |
| 4.   | Health and Safety Overview - Presentation.                                   | Presentation noted.           | Vote not required.                  |
| 5.   | Health and Safety Action Plan Update.  | Report noted.                 | Vote not required.                  |
| 6.   | Asbestos and Fire Update – Presentation.                                     | Presentation noted.           | Vote not required.                  |

The following information items were not called forward for discussion at the meeting:

| 7. | Recent Health and Safety Executive Updates.                 | Reports noted. | Vote not required. |
|----|---|----------------|--------------------|
| 8. | Accident Statistics Report for April 2021 - September 2021. |                |                    |

### Circulation:

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